HEVILETT PAUNAKU CUMPANT Int Ilectual Property Administration P. O. Box 272400 Fort Collins, Colorad 80528-9599



UNITED STATESTREAMENT AND TRADEMARK OFFICE

Thomas H. Baker, Nathan M. Moroney, and Josep Miquel Canal Invent r(s):

S rial N .:

09/183,819

Examin r: Julian D. Huffman

Filing Date: October 30, 1998

Group Art Unit: 2853

THI:

7

"COLOR-CALIBRATION SENSOR SYSTEM

FOR INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewiti	h ic/ara tha t	followina	in the abc	wa identified	annlination:
Hansmilled Herewit	1 13/41 5 11 15		m ure acc	140-1061 ITHIBO	application.

Response/Amendment (x)

Petition to extend time to respond

New fee as calculated below ()

() Supplemental Declaration

No additional fee (Address envelope to "Box Non-Fee Amendments") ()

Other: 2 ack. cards for date-stamping and return

		CLAIMS	AS A	MEND	ED BY	OT	HER THAN	I A SN	IALL	ENTITY	,		
m		(2) CLAIMS REMAINING AFTER AMENDMENT				(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) PATE		(7) ADDITIONAL FEES	
TOTAL-CLAIMS		50		NUS	50		=	0	× ş	18	\$	0	
INDEP. CLAIMS	•	7		NUS	7		=	0	X \$84		\$	0	
() FIRS	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM									+ .		\$	
EXTENSION FEE	EXTENSION 15 FEE		ZND		МОМТН		3RD MON	m 	417	I MONTH		\$	
								TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$	0

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicat copy of this sheet is enclosed.

Respectfully submitted,

I hereby certify that this correspondence is being deposited with the United States Postal Service as first lass mail in an envelope Commissioner of Patents ar addr ssed and Trademarks. Washingt n, D.C. 20231.

Date of Deposit: July 7, 2003

Typed Name: Peter Lippman

Signature:

Dat:

Reg. No.

T i phone No.: 818/249-5961

Attorney/Agent for Applicant(s) Reg. No. 22,835

Lippman

July 7, 2003

Rev 09/93 (Form 11.04)